County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		James a. Anderson etux	WD	6-30-67	7-18-67	10
		"	"	"	"	10
		Metropolitan Life Ins. Co	Sheriff Deed	4-2-64	4-29-64	10
		" " " "	"	"	"	10
	Cedrus Myers & Lovella Kuehner					
	" " " "					
	Fed. Housing Comm. 6/2/64					
	Leo Murphy 1/27/67					
1165 add'l dep Bd Rev 1968	Leo J. Murphy "					
	" " "					